



CHARIS

BIBLE COLLEGE

MAGYARORSZÁG

STUDENT HANDBOOK

A LETTER FROM OUR PRESIDENT & FOUNDER

Dear Student,

Jamie and I welcome you to Charis Bible College! We are so glad you are here. As a student, you are part of a very special miracle of God. We believe that through the ministry of Christ, the Lord will not only touch your life in a miraculous way, but that through you and your fellow students, the Lord will impact the nations of the world.

The most important thing you will ever do to prepare yourself for the work the Lord has called you to is to receive revelation knowledge of God's Word. Then you need to go out into the world and live it. Charis Bible College is uniquely designed to marry these two elements into a practical course of study and discipleship. Over the next year, you will experience some of the most anointed ministry and personal discipleship available. The Lord has some very special things in store for you!

We pray that the Lord will give unto you the spirit of wisdom and revelation in the knowledge of Him (Eph. 1:17), filling you with all the fullness of Himself (Eph. 3:16-19). We agree with you that the time you spend at Charis will be one of the most rewarding times of your life.

We are excited and ready. Together, let's advance God's kingdom here on earth (Matt. 6:10).

We love you,

A handwritten signature in cursive script that reads "Andrew and Jamie Wommack". The ink is black and the signature is fluid and personal.

Andrew and Jamie Wommack

A LETTER FROM OUR CEO

Dear Student,

Welcome to Charis Bible College! We are blessed to have you as a part of our program.

There could be a number of things that brought you to Charis, but I believe the ultimate reason is that God wanted you here for such a time as this. During this season, He will equip you with the skills, insight, and relationships necessary to fulfill the purpose He has for your life.

Life is full of divine connections. God has designated people for your life to help you along your journey. You can be confident in the fact that the Charis staff is here to support you, pray for you, and challenge you to follow God's will for your life. Do not hesitate to reach out to your instructors or our staff if you need assistance or a listening ear.

Proverbs 24:3–4 in the Amplified Bible says this: "Through [skillful and godly] wisdom a house [a life, a home, a family] is built, And by understanding it is established [on a sound and good foundation], And by knowledge its rooms are filled With all precious and pleasant riches." While you are at Charis, my prayer is that you would grow in skillful and godly wisdom. Our curriculum is centered first and foremost on the Word of God. On that foundation of biblical truth, it is my hope and belief that you will see God work in your life like never before.

Raise your expectations. You have invested in yourself with your choice to come to Charis, and God is going to give you a return.

The best is yet to come!

A handwritten signature in cursive script that reads "Billy Epperhart". The signature is written in black ink and is positioned above the printed name.

Billy Epperhart

A LETTER FROM OUR DIRECTOR

Dear Student,

You are getting ready to embark on a life-changing journey. Jeremiah 29:13 says, “You will seek Me and find Me when you search for Me with all your heart” (New American Standard Bible).

In choosing this season of immersion in the Word, I guarantee that you will find the Lord at a whole new level! It is a promise from the Father, and you are well able to walk this journey because you have the Holy Spirit as your guide and teacher. We are committed to this partnership with the Holy Spirit to teach the life-giving principles of the Word. Give yourself wholeheartedly to this time. It is precious, and there are great revelations to receive for the next seasons and purposes of your life. Keep your heart in surrender and obedience, knowing God called you here for such a time as this (Esther 4:14).

We believe that you are not only going to receive revelation like never before, but also transformation and application power. People are going to see the change of God in you!

As you look forward to this powerful season ahead, know that you are not alone. Ministers, teachers, staff, and classmates will be alongside you, also being transformed in the Word of the Lord.

Welcome to the family! We truly believe that as you change your life, you will change the world.

You are loved,

A handwritten signature in cursive script that reads "Carrie M. Pickett". The signature is fluid and elegant, with a large initial 'C' and a long, sweeping tail.

Carrie Pickett

I. Tests

Students take their tests and submit their assignments on the WO Digital (LMS).

1. General Policies

- c. Achieving a passing grade in all the courses is part of the Charis Bible College promotion and graduation requirements.**
- d. Students must receive a grade of 70% or greater in all courses to progress to the next semester and to promote or graduate from their year of study and be eligible to progress to the next year.**
- e. There is usually one assessment for each course, and it is a way to evaluate the student's comprehension of the course material.**
- a. Year 3 courses may have additional tests and assignments that contribute to the final course grade.**
- f. A 70% or higher grade is required to pass the course. In the event of a failed assessment (grade less than 70%), the student must retake the assessment to achieve a passing grade.**
- g. All the courses in a semester must have a passing grade to progress to the next semester.**

2. Assessment Formats

h. Tests

- a. Students receive a digital course syllabus which may be downloaded and used for reference during class and note-taking. The course test is based on the information in the syllabi. The instructor's teaching may deviate from the syllabus.**
- b. Most tests are multiple-choice, true/false, and/or matching questions. Some tests will not require study but will ask if specific tasks have been completed, the student's takeaways, etc.**

i. Tests Policies

- a. Tests are based on the honor system and students are expected to conduct themselves with honesty and integrity.**
- b. By opening the test, the student is acknowledging that they have listened to all the lessons in their entirety.**
- c. Tests are closed book. Students are not allowed to use their notes or the syllabus, and/or re-listen to lessons after beginning the test unless otherwise specified by the instructor during the course.**
- d. Sharing test questions or answers in any way, including creating study guides after taking the test, is not permitted.**
- e. Once the test has been opened, students must complete & submit their test.**
- f. Students can view their test grade and their answers to the question immediately after completing the test.**

Grades:

A = 90–100%

B = 80–89%

C = 70–79%

F = 0–69% (failing grade)

Each student is responsible for knowing each assessment's open and due date, when they have missed or failed a test, missed submitting an assignment and following the appropriate steps to take and pass all their course assessments. If a student struggles to either take or complete their assessments, they will be assigned to a mandatory Student Success Plan.

- n. In the event of a failed test (grade less than 70%), a second chance will automatically be enabled on the WO Digital Platform (LMS).
- o. In the event of failing the test twice, please visit the Online Coordinator
- p. or email the LMS Coordinator. Admin can allow up to 8 additional attempts on a test.
- q. The maximum grade a student will receive after missing or failing the original attempt is 70%.
- r. Not taking a test or submitting an assignment before the due date will be considered a failed attempt and may result in a failing grade of 0% for that course.

Students are encouraged to contact an administrator as soon as possible if they are struggling to pass a test, submit an assignment or fall behind in completing their assessments within the assessment window.

If, after every opportunity, a student does not successfully pass their test(s), this will result in academic failure, and they will be required to repeat the semester.

If students have questions or concerns regarding grades they received on a test, they may contact the administrator of the school.

II. FINANCIAL

A. Tuition Payments

Students may pay their tuition in full by registration or set up an automatic (recurring) payment plan. Students may also make monthly payments on their account. Monthly tuition payments are due on the 1st calendar day of each month and is possible with and directorial permission.

Students must fulfill all financial obligations to promote or graduate from their year of study and to be eligible to progress to the next year or transfer to another campus

Tuition Fee Options:

- ***1-year track: 6 payments every 2 months – 6 × 200 EUR***
- ***2-year track: 6 payments every 4 months – 6 × 200 EUR***
- ***One-time full payment: 10% discount – 1,080 EUR***

The tuition covers access to all course materials, downloadable notes, and full online access to the LMS platform.

Discounts:

- **10% discount for full one-time payment**
- **10% per person for married couples**
- **10% for each additional family member (if living in the same household and studying together)**

Discounts cannot be combined.

1. Late Fees

A late fee will be assessed for any unpaid tuition balances after the 1st of the month.

2. Change Fees

Students who decide to change schedule (ie Day to Hybrid) or change campus (ie Woodland Park to Online) will be charged a change fee.

- Students may not return to Charis Bible College as a student until their outstanding financial obligations have been paid.**
 - Students who are withdrawn in the middle of the semester are required to repeat that semester when returning as a student.**
 - Students will not receive a certificate of promotion, diploma, degree, and/or license and may not be permitted to participate in any ceremonies until their outstanding financial obligations have been paid.**
- b. When unpaid academic financial obligations are paid in full after the conclusion of the school year and the student has fulfilled all the academic requirements, a certificate of promotion, diploma, degree, and/or license will be issued to the student.**

III. STUDENT CONDUCT

Charis Bible College Students are expected to represent the Kingdom of God and Charis Bible College with integrity and honesty by being a positive Christian role model in judgment, dignity, respect, modesty, and Christian living while on campus and off campus. (Matthew 18:15–17)

Any student conduct violation may result in the student being placed in the Disciplinary Process as detailed in the *Student Handbook*.

A. Morality

- a. Students are to abstain from all sexual activity outside of biblical marriage, including coed living and/or overnight stays. Students are encouraged to avoid even the appearance of evil and to use wisdom in all relationships. Co-ed living (single people living with other single people of the opposite sex) is not allowed. However, married couples renting a room to a single person is an approved exception. If a married couple is renting rooms to multiple individuals, the single individuals must be of the same sex. We highly recommend that clear boundaries be in place to avoid inappropriate situations. If a married couple is renting rooms to multiple individuals, the single individuals must be of the same sex.
- b. Romantic physical contact, even among married couples, can be a distraction and is not appropriate while on campus. Charis Bible College welcomes students from diverse cultures and backgrounds and what is considered normal to some may make others uncomfortable.
- c. If a student feels uncomfortable with the attention of any other student on campus, they should let that person know that the attention is not welcome.
- d. If the student is not able to or not comfortable addressing the situation directly with the other student, or if the issue persists, they may go to the Administration office to schedule a time.
- e. If a student is experiencing any kind of issue with a staff member, they are encouraged to set up an appointment with an administrator or Class Facilitator to discuss the situation.

Sexual immorality and/or sexual harassment will not be tolerated and are grounds for immediate dismissal.

B. Substance Abuse and Abusive Behavior

- a. Students are to abstain from the abuse of alcohol, the consumption of pornography, and the use of illicit drugs, including any form of marijuana. While marijuana is now legal in Colorado, it is considered unacceptable drug use by Charis Bible College, and its use on or off campus is grounds for dismissal.
- b. Students are not to engage in any behavior that could be deemed racist, bullying, verbally and/or physically abusive or threatening, an attitude of disrespect or rebellion, a pattern of rule-breaking, or conduct that is dangerous to the student, others, or campus property.

C. Withholding Criminal Information Policy

Applicants seeking to attend Charis Bible College are required to disclose prior and current criminal charges and/or convictions in the application process. If the applicant fails to do so and is admitted as a student, they are in violation of the information certification on the application as well as the Student Standard of Conduct. If this violation becomes known, Charis Bible College leadership may notify the student, and at their discretion, the student may face any or all the following:

- a. The incident of non-disclosure will be documented in their student file.
- b. The student will be required to meet with Charis Bible College leadership regarding the incident.
- c. Dismissal from school without refund of monies paid to date.

D. Doctrine

A prerequisite to being accepted as a Charis Bible College student is an agreement with the Statement of Faith and Doctrinal Statement. Charis Bible College is a learning environment and asking questions and looking into various topics can be part of the learning process; however, students may not promote any doctrine that contradicts or undermines the Charis Bible College Statement of Faith or Doctrinal Statement.

E. Charis Material and Logo Infringement Policies

Reproducing any Charis Bible College property, including but not limited to course content, the Charis Bible College logo, Charis Bible College product, etc. for the purposes of reselling or charging any fee for the content, or for the purposes of editing with the intent of distributing the edited content in any way or on any platform is prohibited.

F. Solicitation Policy

Students will only use their access to other Charis Bible College students for class activities organized by Charis Bible College. Unless otherwise authorized by Charis Bible College in writing, students may NOT use any communication methods available through Charis Bible College, (including email addresses and in-person requests) to solicit Charis Bible College staff, students, or guests for personal or business purposes, involvement in ministry activities outside of Charis Bible College/AWMI, or collection of funds for any purposes, including ministry offerings, Missions Fundraising Requirement, and tuition assistance.

Flyers and other types of advertisements must be submitted to the Student Helpdesk service desk for approval prior to being posted or distributed.

G. Dress Code (Adapt to local)

1. Policy

Modesty and good taste are to be considered the principle for all students while on campus and when attending any Charis Bible College or Andrew Wommack Ministries function.

- a. Casual attire that is clean, neat, and adheres to the dress code standards is appropriate for classes and daily campus activities.
- b. More formal attire that adheres to the dress code standards is expected and appropriate for ceremonies (e.g., graduation, banquets, etc.) and class pictures.
- c. Good personal hygiene is expected of all students. This includes daily bathing, clean clothes, combed hair, use of deodorant, nice breath, etc.
- d. A standard of unity on campus is important and though students are not required to agree with all aspects of the dress code, they are expected to adhere to it.

Any staff member may address a dress code violation, and the violation must be brought into compliance to remain on campus. If the student must go home to correct a violation, they will be marked absent for the day. Continued violations will result in being placed in the Disciplinary Process.

2. Dress Code Standards (Adapt to local)

- a. Tops, shirts, and blouses must cover the shoulders when on campus or at any school-related function or event that is on or off campus. No spaghetti-strap, tank-top, or strapless tops may be worn unless covered with a sweater, cardigan, or other shirt.**
- c. Shirts and blouses must be long enough to cover the midsection when hands are raised above the head.**
- e. Pants/jeans must be worn on the hips, cannot have holes or rips that reveal the skin underneath, and should be free from stains.**
- g. Leggings, jeggings (jean leggings), yoga pants, and any other skin-tight legwear are not considered pants and may not be worn without a skirt or dress that is no shorter than three inches above the knee.**
- h. Shorts or miniskirts of any kind are not to be worn. Skirts and dresses should be no shorter than three inches above the knee when seated.**
- i. Sweatpants or pajama pants may not be worn.**
- j. Only active-duty personnel may wear military uniforms and military-styled clothing.**
- k. Clothing deemed too tight or too revealing is not appropriate on campus or at other school functions.**
- l. Appropriate footwear must always be worn. Flip-flops and sandals are permitted for women only, but more substantial footwear is preferred for safety reasons. Toe shoes are not appropriate.**
- m. Strongly scented perfumes, colognes, or lotions are not allowed while in school. Many students have adverse reactions to such fragrances.**
- n. At graduation, caps, gowns, and sashes must be worn properly and over formal attire, and should not be decorated, altered, added to, or wrinkled.**

Student Standard of Conduct

As a Charis Bible College student, I agree to conduct myself in accordance with this Student Standard of Conduct and the *Student Handbook*, both in spirit and intent, while on campus, off campus, and during school breaks.

1. I accept the responsibility of representing the Kingdom of God and Charis Bible College with integrity and honesty by being a positive Christian role model in judgment, dignity, respect, modesty, and Christian living. I acknowledge that this includes, but is not limited to, abstaining from such activities as the abuse of alcohol, use of illicit drugs (including marijuana), the consumption of pornography, abstaining from all sexual activity outside of biblical marriage, and lying or deception.
2. I accept that all people are created equally in God's image. I will not engage in any behavior contrary to this view including, but not limited to, racism, causing physical harm or bullying, or sexual harassment or assault.
3. I agree to abide by the Student Handbook Dress Code policy for appropriate attire and personal hygiene. I understand that any staff member may address a dress code violation and that the violation must be brought into compliance to remain on campus.
4. I understand that faithfulness and integrity are important for my student success; therefore, I will actively listen to all the lessons in their entirety, complete assignments, and adhere to the instructions for taking the test in my courses. I understand that the course will not be considered complete if I do not adhere to these requirements.
5. To maintain a respectful and productive learning environment, I will abide by the Student Handbook Campus Policies. These include but are not limited to class attendance and tardiness, electronic device and internet usage, classroom etiquette, honoring reserved seating and restricted areas, and not engaging in dangerous or disruptive behavior.
6. I understand that for my own privacy and security, Charis Bible College encourages me to not share information that others could use to harm me, including information that would allow others to physically locate or contact me outside any Charis Bible College activity. Charis Bible College strongly encourages me to limit my contact with other students to the communication channels provided within Charis Bible College.
7. I will use my access to other Charis Bible College students only for class activities organized by Charis Bible College. Unless otherwise authorized by Charis Bible College in writing, I will NOT use any communication methods available through Charis Bible College, (including email addresses) to solicit Charis Bible College staff, students, or guests for business purposes, involvement in ministry activities outside of Charis Bible College/AWMI, or collection of funds for any purposes, including ministry offerings.
8. I will not reproduce any Charis Bible College course content for the purposes of reselling or charging any fee for the content, or for the purposes of editing with the intent of distributing the edited content in any way or on any platform.
9. I understand and agree with the Statement of Faith and Doctrinal Statement as defined by Charis Bible College. I accept that this is representative of the Charis Bible College Christian ethos, with which it defines itself as a Christian organization, and will not promote any doctrine that contradicts or undermines these Statements.

10. I accept that Charis Bible College, at its sole discretion, reserves the right to make changes to any aspect of the Charis Bible College experience, temporarily suspend, or permanently terminate student participation in Charis Bible College activities, and/or access to online content and student accounts.

I understand that if I violate any provision of the Student Standard of Conduct or *Student Handbook*, I may be placed on a **(Adapt to local)** or be subject to disciplinary measures up to and including dismissal from Charis Bible College.

Statement of Faith and Doctrinal Statement

A. Section 2.1 Statements of Faith

1. **Scripture:** We believe the Bible, both the Old and New Testaments, is inspired and empowered by God, infallible, is our final authority in all matters of faith and practice, and is profitable for doctrine, reproof, correction, and instruction in righteousness (2 Timothy 3:16-17). We believe that the Biblical Scriptures do not simply contain the Word of God but are the Words of God that inherently possess His life and authority and bring faith, revelation, and healing to those who choose to receive (Matthew 4:4; Matthew 22:31; Romans 1:17; Romans 15:4; 2 Corinthians 4:13; Hebrews 10:7; Proverbs 4:20-22).
2. **God:** We believe in only one true and eternal God, one in essence, nature, and attributes, but who eternally exists in three separate persons: the Father, the Son, and the Holy Spirit (1 John 5:7).
3. **Jesus:** We believe in the deity of the Lord Jesus Christ as the Son of God, that He was born of a virgin, lived a sinless life on earth, demonstrated the authority and power of God in works and speech, died on the cross at Calvary shedding His blood for the forgiveness of our sins, rose from the dead on the third day, and is now seated at the right hand of God having accomplished all that is necessary for the salvation of mankind. We do not accept the doctrine that He is merely "a" way to the Father but rather believe that He is the only way through which we can receive righteousness, regeneration, sanctification, and glorification. He is, in fact, our salvation (1 Corinthians 1:30-31).
4. **Salvation:** We believe it is essential for mankind to repent of sin and by faith receive the finished works of Jesus Christ by confessing with one's mouth Jesus as Lord and believing in one's heart that God raised Him from the dead resulting in salvation and regeneration by the Holy Spirit (Acts 20:20-21; Romans 10:9-13; John 3:5-6). We believe that salvation is offered to all mankind by God's grace but is only effectual for those who believe (Ephesians 1:13). We reject the false doctrines of universalism, ultimate reconciliation, and inclusionism in their various forms.
5. **Holy Spirit:** We believe that the Holy Spirit is the Spirit of God and is God, coequal with the Father and the Son (Matthew 28:19; Acts 5:3-4; Acts 28:25-26; 1 Corinthians 12:4-6; 2 Corinthians 13:14). We believe the Holy Spirit is continuing the work He started at Pentecost, empowering believers to live Godly lives and to continue in all the works of Jesus. We believe in the baptism of the Holy Spirit, expressed through speaking in tongues (Acts 1:8, 2:4, 9:17, 10:44-46; 11:15-16, 19:6). We believe this baptism is distinct from the new birth and can be received by faith (Galatians 3:2). We believe that spiritual gifts and manifestations of the Holy Spirit are available and active today for the common good and the building up of others (1 Corinthians 12:7). We do not accept the doctrine that the gifts of the Holy Spirit ceased.
6. **The Second Coming of Christ and the Resurrection:** We believe in a literal, physical, second return of the Lord Jesus Christ, which did not happen in A.D. 70 but is a future event (1 Thessalonians 1:10, 4:16-17; Matthew 24:30; Acts 1:11; Revelation 1:7). We believe Jesus' return is imminent and that upon His return those who have believed in Him will be resurrected to a heavenly dwelling in an incorruptible body and those who do not believe will join Satan and his host in everlasting punishment (Matthew 25:46; 1 Corinthians 15). We believe that the hell described in the Old and New Testaments is a literal, eternal destination for all who refuse the gift of salvation, rejecting Christ's redemptive work (Luke 12:5; 2 Peter 2:4-9).
7. **The Church:** We believe the true Church is comprised of all born-again believers who have received salvation through Jesus Christ, regardless of denominational affiliation (Ephesians 1:22-23). We believe all born-again believers have been commissioned to share and proclaim the complete Gospel

of Jesus Christ to all the world (Matthew 28:16-20). We also encourage fellowship with a local church (Hebrews 10:25).

8. **Healing:** We believe that the redemptive work of Jesus Christ on the cross has provided healing for the human body (Matthew 8:16-17; Isaiah 53:4; 1 Peter 2:24). We believe it is God's will for everyone who is sick or diseased to receive bodily healing by faith.

B. Section 2.2 Marriage, Gender Identity, and Sexual Relations

We believe that God instituted marriage between male and female as the foundation of the family, the basic structure of human society (Genesis 2:24). Therefore, the Corporation shall only sanction or conduct marriages between one man and one woman as biologically designated at birth. God has commanded that no intimate sexual activity be engaged in other than in the context of marriage between a man and a woman (Genesis 19:5, 26:8-11; Leviticus 18:1-30; Romans 1:26-29; 1 Corinthians 5:1,6:9; 1 Thessalonians 4:1-8; Hebrews 13:4). God has wonderfully and immutably created each person as male or female and ordained each person individually to be one or the other as expressed biologically at birth. These two distinct, complementary genders together reflect the image and nature of God (Genesis 1:26-27). We reject the notion that other genders exist, outside of male and female, as well as the notion that a person can become, by any means, a gender other than that biologically designated at birth.

C. Section 2.3 Sanctity of Life

We believe a unique human life bearing the image of God begins at the moment of conception. God alone is the Author of life and He alone numbers our days, from the moment of conception until natural death. Therefore, all human life is sacred from conception until natural death and every person possesses a God-given inalienable right to life. Every human life has inherent value, worth, and dignity because each person is made in His image. The Church must defend, protect, and value the weak, vulnerable, infirm, handicapped, elderly, and pre-born (Psalm 39:4, 127:3, 71:6, 139:14-16; Jeremiah 1:5; Luke 1:44; 1 Corinthians 11:12; Job 14:5-7; Galatians 1:5).